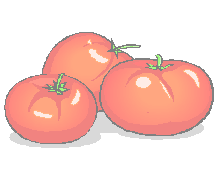
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**Bradley County**

**Chamber of Commerce**

*“Land of Tall Pines and Pink Tomatoes”*



**Membership Application**

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Company/Organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone: \_\_\_\_\_\_\_\_\_\_\_\_ Cell: \_\_\_\_\_\_\_\_\_\_\_\_\_ Fax: \_\_\_\_\_\_\_\_\_\_\_\_\_

Authorized signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

|  |  |  |
| --- | --- | --- |
| **Membership Category** | | **Annual dues** |
| **Individuals & Families** | **$50** | |
| **Not-for-Profit Organizations** | **$60** | |
| **Small Business (<6 employees)** | **$180** | |
| **Government, Colleges, Schools District** | **$198** | |
| **Medium Business (6 to 20 employees)** | **$240** | |
| **Professional (Attorney, Doctors, Accountants, etc.)** | **$240** | |
| **Large Retail/Service Business (>20 employees)** | **$360** | |
| **Financial Institutions** | **Negotiable** | |
| **Gov. Entities** | **Negotiable** | |
| **Utility Co.'s / City Franchises** | **$600** | |
| **Industry** | **$500-999** | |
| **Hospitals** | **$240** | |

REV 1-21-2020