

TRASH RATES

ORDINANCE NO. 913

AN ORDINANCE TO AMEND ORDINANCE NOS. 324, 410, 546, 565, 572, 597, 668, 685, 797 AND 859 FOR THE CITY OF WARREN AND FIXING RATES TO BE CHARGED FOR SERVICES RENDERED BY THE SANITATION DEPARTMENT, AND FOR OTHER PURPOSES:

WHEREAS, the City of Warren, Arkansas, has established a Department of Sanitation to operate a solid waste disposal system to serve the inhabitants of the City of Warren and to finance the operation and management of said Department with fees collected for services rendered, and it is necessary for the City Council to establish rates to be charged for such services.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF WARREN, ARKANSAS, THAT ORDINANCE NUMBERS 324, 410, 546, 565, 572, 597, 668, 685, 797 AND 859 ARE AMENDED AS FOLLOWS:

SECTION 1. That the following monthly rates be fixed to be charged for services to be furnished by the Department, which the City Council finds are reasonable and necessary rates to be charged:

- a. Two (2) pick-ups per week from each residence, each unit of a duplex, each unit of an apartment house or complex and any other residential unit - \$17.00.
- b. Two (2) pick-ups per week from each commercial establishment and each industrial establishment, subject to periodic review and adjustment on the basis of the services required by each such unit - \$35.00.
- c. Two (2) pick-ups per week from each commercial establishment and each industrial establishment utilizing a shared City commercial container, subject to periodic review and adjustment on the basis of the services required by each unit - \$35.00.

d. Two (2) pick-ups per week from each commercial establishment and each industrial establishment utilizing an individual City commercial container, subject to periodic review and adjustment on the basis of the services required by each such unit - \$45.00 per container.

SECTION 2. That the said rates shall be charged and collected for each unit without regard to whether the unit makes use of the services of the Department.

SECTION 3. That bills for services of the Department shall be rendered monthly with the monthly bills for water service.

SECTION 4. That all solid waste ^{from residential} units to be picked up by the Department shall be packed in plastic bags.

SECTION 5. That the solid waste in plastic bags to be picked up by the Department shall be placed on the curb line in front or beside the ditch of each unit to be served by the Department or in such other place and at such times as the City may designate. Bags are not to be placed in places that restrict storm drainage.

SECTION 6. That the solid waste from commercial and industrial units utilizing City commercial containers shall use containers manufactured and designed for the purpose and acceptable to the City and subject to the City's determination as to whether or not a container will be used.

SECTION 7. That containers for solid waste from commercial and industrial units be placed where readily accessible and approved by the City.

SECTION 8. That the rates herein established shall never be reduced below an amount sufficient to provide continuous operation and maintenance of the said Department.

SECTION 9. That the Department shall furnish no free facilities or services.

SECTION 10. An emergency is declared to exist and this ordinance being necessary for the immediate protection of the public peace, health and safety shall take effect from and after its passage and approval.

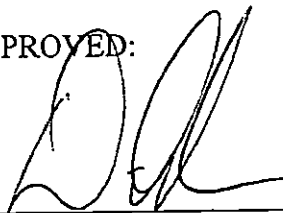
SECTION 11. All ordinances or parts of ordinances in conflict herewith are hereby repealed.


ADOPTED this 10th day of December, 2018.

APPROVED:


BRYAN MARTIN
MAYOR

APPROVED:


DAVID L. CHAMBERS
City Attorney


HELEN BOSWELL
City Clerk

CERTIFICATE

I, the undersigned City Clerk of the City of Warren, Arkansas, hereby certify that the foregoing is a true and correct copy of Ordinance No. 913, passed by the City Council of Warren, Arkansas, in regular session the 10th day of December, 2018; and that said Ordinance is now of record in Ordinance Record Book 6 at pages _____.

IN WITNESS WHEREOF, I have hereunto set my hand this 10th day of Dec, 2018.


HELEN BOSWELL
City Clerk